NOTICE OF STUDY SESSION
ANNUAL MEETING REQUIRED BY SECTION 32-1-903(6)(A), C.R.S.
SECTION 27 METROPOLITAN DISTRICT
November 24, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **SECTION 27 METROPOLITAN DISTRICT,** County of Adams, State of Colorado, will hold a study session at 3:00 p.m., on Tuesday, November 24, 2026, via videoconference at https://us06web.zoom.us/j/88226302633?pwd=bHCyeqGZpvopV3af2obQck5cCBmxDx.1, and via telephone conference at Dial In: 1-719-359-4580, Meeting ID: 882 2630 2633, Passcode: 683135. This study session will be held for the purpose of conducting such business as may come before the Board. This study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Annual Meeting Matters Pursuant to Section 32-1-903(6)(a), C.R.S.
    a. Presentation on the Status of Public Infrastructure Projects within the District and Outstanding Bonds, if any
    b. Review of Unaudited Financial Statements For the Current Calendar Year
    c. Public Questions About the District
4. Adjourn

BY ORDER OF THE BOARD OF DIRECTORS:
SECTION 27 METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

General Counsel to the District